

168 June 2022

**To: The Chair and Members of the Cumbria  
Pensions Committee**

# Supplementary Agenda

## CUMBRIA PENSIONS COMMITTEE

Please find attached Item 14. Updated tables showing the provisional 2021/22 outturn which were tabled and considered at the meeting of the Cumbria Pensions Committee which was held as follows:

**Date:** Thursday 16 June 2022  
**Time:** 9.30 am  
**Place:** Conference Room A/B, Cumbria House, Botchergate,  
Carlisle, CA1 1RD

**Dawn Roberts**  
Executive Director – Corporate, Customer and Community Services

Enquiries and requests for supporting papers to: Nicola Harrison  
Direct Line: 07825 832 545  
Email: [nicola.harrison@cumbria.gov.uk](mailto:nicola.harrison@cumbria.gov.uk)

*This agenda is available on request in alternative formats*

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## MEMBERSHIP

### Labour (2)

Mr MH Worth (Chair)  
Mr M Wilson

### Conservative (4)

Dr S Haraldsen  
Mr NH Marriner (Vice-Chair)  
Mr CP Turner  
Mr CJ Whiteside

### Liberal Democrat (2)

Mr SB Collins  
Mr P Thornton

### District Council Representative (1)

Mr J Mallinson

### GMB (1)

Ms J Wear

### Unison (1)

Ms T Barber

### Other Attendees: Investment Advisers (2)

Mr A Sutherland  
Ms C Scott

## ACCESS TO INFORMATION

### Agenda and Reports

Copies of the agenda and Part I reports are available for members of the public to inspect prior to the meeting. Copies will also be available at the meeting.

The agenda and Part I reports are also available on the County Council's website – <http://councilportal.cumbria.gov.uk/ieListMeetings.aspx?CIId=124&Year=0>

### Background Papers

Requests for the background papers to the Part I reports, excluding those papers that contain exempt information, can be made to the Legal and Democratic Services Unit at the address overleaf between the hours of 9.00 am and 4.30 pm, Monday to Friday.

# **A G E N D A**

## **PART 1: ITEMS LIKELY TO BE CONSIDERED IN THE PRESENCE OF THE PRESS AND PUBLIC**

### **14 PROVISIONAL BUDGET OUTTURN 2021/22 AND DELIVERY AGAINST BUSINESS PLAN (PART 2)**

To consider a report from the Director of Finance (Section 151 Officer) (copy enclosed).  
**(Pages 394 - 395)**

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# Agenda Item 14

By virtue of paragraph(s) 3 of Part 1 of Schedule 12A  
of the Local Government Act 1972.

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